

Express Mail No. EL 669 269 310 US

January 22, 2001

Date of Mailing

Our Case No.: 10466-14/P1618P2C1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Avi Ashkenazi et al.

Serial No.: 09/665,350

Filing Date: September 18, 2000

For: SECRETED AND TRANSMEMBRANE

POLYPEPTIDES AND NUCLEIC ACIDS

ENCODING THE SAME

Ħ c

Group Art Unit:

Examiner: To Be Assigned

Plunkett

1-11-02

SUBMISSION OF FORMAL DRAWINGS

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Submitted herewith are formal drawings for the above-captioned patent application. Please replace the drawings as originally filed with the enclosed 133 pages of formal drawings.

Respectfully submitted,

Dated

Pául E. Rauch, Ph.D.

Registration No. 38,591 Attorney for Applicants

BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO, IL 60610 (312) 321-4200

| <u> </u> | | | TR | AMSMITTAL LE | TTER | | - | -• | Case N | lo. | | |
|--------------------------|--|-----------------------------------|--------|--------------------------------------|----------------------------|--------------------------|------------------------|-----------|----------------------------|-----------------|---------|--|
| | | | | | | | | | 10466-14/P1618P2C1 | | | |
| Serial No. 09/665,350 | | Filing Date September 18, 2000 | | | Examiner To Be Assigned | | | Group | Art Unit | 01 | | |
| Inventor(s) | | - Coptombol 10, 2000 | | <u>1</u> | 10 De Assigned | | | | | | | |
| | kenazi et a Invention | l | | , = , , , , , | | | ** | | | <u> </u> | W 2 2 2 | |
| | | TRANSME | MBE | RANE POLYPE | PTIDES A | AND NUC | LEIC ACI | DS ENCC | DING T | | ` @ | |
| | | | | TO THE COM | MISSIO | NER FOF | RPATENT | s | | RADA | MARK OF | |
| sheets | Transmitt 1 to 133 an | | | ransmittal Shee | et (In dup | olicate); S | ubmission | of Forma | al Drawir | | | |
| | Small ent | | | s application u | nder 37 (| CFR § 1 | 27 has b | een estab | olished b | y verified st | atement | |
| | A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed. | | | | | | | | | | | |
| | Petition for amonth extension of time. | | | | | | | | | | | |
| \square | No additional fee is required. | | | | | | | | | | | |
| _ | | | - | ted as shown be | elow: | | | | | | | |
| _ | Small Entity | | | | | | | | Other Than Small Entity | | | |
| | Claims | | | Highest No. | | | | | or | | | |
| | Remainin | g | | Previously | Presei | nt | | Add'I | " | | Add'l | |
| | After Amendme | ent | | Paid For | Extra | | Rate | Fee | | Rate | Fee | |
| Total | 7 4 110 114 11 | Min | 2116 | | | | x \$9= | | | x \$18= | | |
| Indep. | | Min | | | | | x 39= | | 7 | x \$78= | | |
| | esentation | | | Claim | | | +\$130 | | | + \$260= | | |
| | | | | | | | Total | \$ | | total add'l fee | \$ | |
| | | _ | | 1.11 00 4 | 005 (DDI | NIKO LIOT | add'l fee | | <u> </u> | | t | |
| | | | | ccount No. 23-19 neet is enclosed | | NKS HOF | ER GILS | JN & LIOI | NE) IN th | e amount of | Þ | |
| | A check in the amount of \$ to cover the filing fee is enclosed. | | | | | | | | | | | |
| | The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed. | | | | | | | | | | | |
| \boxtimes | I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this patimely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account 23-1925. A duplicate copy of this sheet is enclosed. | | | | | | | | | | | |
| | | | | | Resp | ectfully s | ubmitted, | | | | | |
| | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | |
| | | | | | | E. Rauch | | | | | | |
| | | | | | | stration N ney for Ap | o. 38,591 oplicants | | | | | |
| | S HOFER C | SILSON & | LION | E | | - ' | | | | | | |
| CHICAG | OX 10395 GO, ILLINC 21-4200 | IS 60610 | | | | | | | | | | |
| | Mail No. | EL 669 2 | 269 31 | 10 US | | | | | | | | |
| | | | | | | | | | | | | |
| D-41 | Mailin - | January | 22, 20 | 001 | | | | | | | | |
| Date of | Mailing | | | | | | | | | | | |